

## **Retention and Placement Program Disclosures**

Medical Assisting (MA) - Diploma Program www.onetonline.org/link/summary/31-9092.00

2023

Revised 6/19/2023

| O*NET-SOC Code | Overall School Graduation and   | Credential Level             |  |  |
|----------------|---|------------------------------|--|--|
| 31-9092.00     | Transfer-Out Rates for Students Who<br>Began Their Studies in Fall 2016 | 01-Undergraduate Certificate |  |  |
| CIP Code       | (Student Right to Know)   | OPEID Code                   |  |  |
| 51.0801        | 77% Graduation Rate; 0% Transfer Rate                                   | 023377                       |  |  |

College Navigator will provide information on retention and graduation rates plus additional information: https://nces.ed.gov/collegenavigator/

| Conege Navigator will provide information on retention and graduation rates plus additional information: https://nces.ed.gov/conegenavigator/ |   |                                |  |                    |                                    |                  |                        |                                  |                      |
|---|---|--------------------------------|--|--------------------|------------------------------------|------------------|------------------------|----------------------------------|----------------------|
| MA Program Cost - 2023  |   |                                |  |                    |                                    |                  |                        |                                  |                      |
| Total Tuition   |   |                                |  | Est. Textbook Cost |                                    | Est. Sales Tax   | <b>Additional Fees</b> | <b>Estimated Program Cost</b>    |                      |
| \$15,364.70   |   |                                | \$672.32                                       |                    | \$52.10                            | \$0.00           | \$16,089.12            |                                  |                      |
| Textbooks   | Students are given two (2) options for purchasing textbooks: directly through PSI or the student may purchase books independently. All textbooks are required on the first day of each course regardless of purchase option. Students may request a textbook list stating the current ISBN number for each text. Some courses may have a unique ISBN with custom electronic content which cannot be acquired outside PSI. |                                |  |                    |                                    |                  |                        |                                  |                      |
| Supplies  | PSI does not sell school supplies; students will need to purchase supplies independently.   |                                |  |                    |                                    |                  |                        |                                  |                      |
| Date  | From July 1 of the first year to June 30 of second year. (Example: July 1, 2021 to June 30, 2022)   |                                |  |                    |                                    |                  |                        |                                  |                      |
|   | MA Program Ro   |                                | etention (R) Outcome of New Student Enrollment |                    |                                    |                  |                        | ABHES Calculations               |                      |
| Retention   | Year  | Continuing<br>Students<br>(BE) | New Starts<br>(NS)                             | Re-entry<br>(RE)   | Withdrew or<br>Terminated<br>(W/T) | Graduated<br>(G) | Still Enrolled<br>(EE) | Retention/<br>Graduation<br>Rate | R=(EE+G)/(BE+NS+RE)  |
|   | 2019-2020   | 22                             | 24   | 1                  | 12                                 | 21               | 14                     | 74%                              |                      |
|   |   |                                |  |                    |                                    |                  |                        |                                  |                      |
|   | 2020-2021   | 19                             | 41   | 0                  | 23                                 | 21               | 16                     | 62%                              |                      |
|   |   |                                |  |                    |                                    |                  |                        |                                  |                      |
|   | 2021-2022   | 16                             | 23   | 0                  | 16                                 | 12               | 11                     | 59%                              |                      |
|   |   |                                |  |                    |                                    |                  |                        |                                  |                      |
|   | Total   | 57                             | 88   | 1                  | 51                                 | 54               | 41                     | 65%                              | Avg. 3 yr. Retention |

|           | MA Program |                  | *Placement (P) Outcome of Graduates |   |            |                     |   |                            | ABHES Calculations   |
|-----------|------------|------------------|-------------------------------------|---|------------|---------------------|---|----------------------------|----------------------|
| Placement | Year       | Graduates<br>(G) | Placed in<br>Field<br>(F)           | Placed in<br>Related<br>Medical Field<br>( R) | Not Placed | Placed out of Field |   | Graduate<br>Placement Rate | P=(F+R)/(G-U)        |
|           | 2019-2020  | 21               | 14                                  | 0   | 0          | 0                   | 1 | 70%                        |                      |
|           |            |                  |                                     |   |            |                     |   |                            |                      |
|           | 2020-2021  | 21               | 15                                  | 0   | 5          | 0                   | 1 | 75%                        |                      |
|           |            |                  |                                     |   |            |                     |   |                            |                      |
|           | 2021-2022  | 12               | 9                                   | 0   | 2          | 0                   | 1 | 82%                        |                      |
|           |            |                  |                                     |   |            |                     |   |                            |                      |
|           | Total      | 54               | 38                                  | 0   | 7          | 0                   | 3 | 75%                        | Avg. 3 yr. Placement |

\*Placement outcomes change often as graduates pass licensure exam and find employment. (U) - Graduate unavailable due to health-related issues, military obligations, incarceration, death, or continuing education.

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